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***Georgia Council of the Blind, Inc.***

**P.O. Box 381**

**Trion, GA 30753**

***GCB: Riding the Waves Together Since 1956***

Greetings!

We are hoping you can join us as an exhibitor at the 2025 GCB State Convention-Conference. The dates of the convention are November 6, 2025 through November 8, 2025.

Our exhibit hall will be open to the public on Friday, November 7th from 11:00 am to 4:00 pm.

The exhibit hall and meetings are at the hotel. Hotel reservations will be at the DoubleTree by Hilton Brunswick, 138 Glynco Pkwy,Brunswick, GA 31525USA. The price per night is $129.00 plus tax per room per night. The deadline to receive this group rate is October 15, 2025. Call +1 912-264-3300, to reserve your room and mention that you are with GCB2025, or click the following link if you are viewing this online:

or booking online at:

https://www.hilton.com/en/attend-my-event/bqkridt-gdb-7ec0ae6b-af2b-48d1-b10d-c953de48b689/

All exhibitors participating in the 2025 GCB State Convention-Conference will be given 3 minutes to showcase their products and services beginning at 9:00 am. Exhibitors will be able to set up from 10:00 am to 11:00 am and breakdown will be from 4:00 pm to 5:00 pm. You are required to indicate whether or not you have an active liability insurance policy. Answer “yes” or “no” on the vendor’s application form.

The exhibitor fees are as follows:

Vender Fee: $50.00 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Half Table Fee: $25.00 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

You can register online at https://www.georgiacounciloftheblind.org/register.aspx/ .

For further information:

Jerrie Toney at Email: jerriemt2@gmail.com or call 706.461.1013

Steve Longmire at Email: info@sunbright.biz or call 404.234.5820

We look forward to seeing you in Brunswick!

GCB 2025 State Convention Committee

**2025 GCB State Convention-Conference Exhibitor Registration Form**

 Name/Organization \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Telephone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Contact Person \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Web site if applicable \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Does your business/organization have liability insurance? (Check “yes” or “no”)

 \_\_\_\_\_\_\_Yes

 \_\_\_\_\_\_\_ No

**Vendor Fee $50.00** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Half Table: Fee $25.00 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Sincerely,

2025 GCB State Conference Convention-Committee